
From Dabiq To Rome

26 Dhul-Hijjah 1439 - ISSUE #27 - https://archive.org/details/@ahlut-tawhid_publications



What Are The Nullifiers Hay'ah Tahrir Ash-Sham Have Fallen Into?.....	3
A Challenge.....	4
Q&A w/Shaykh Nasir al-Fahd.....	5
News Headlines.....	7

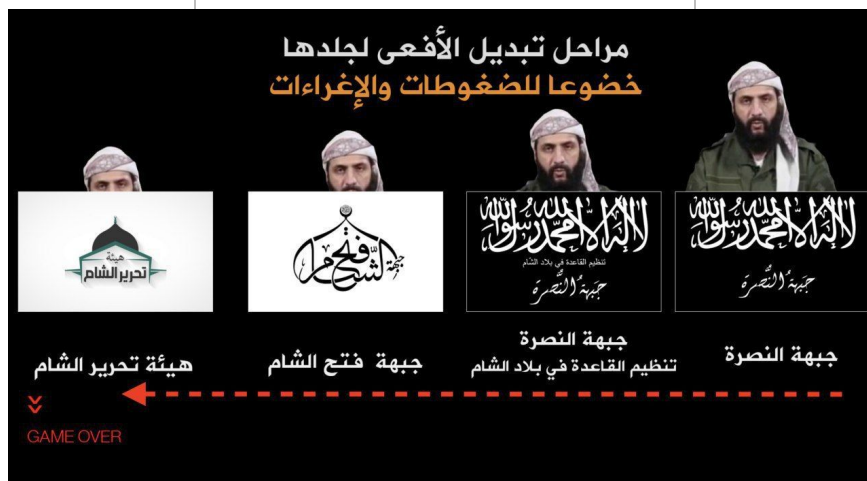


As the end nears for the Sahwat and the apostate al-Jawlani, it should be expected that al-Jawlani will continue his path that he has tread since his splitting the ranks of the mujahidin almost five years ago: treachery. With Turkey having placed his dissident and apostate group on their terrorist list, it should surprise no one that al-Jawlani will offer sacrifices at the altar of the idol of many: Erdogan, in an attempt to save himself or to further gain their trust. And the highest priced sacrifice in these circumstances is the same as it was in other arenas and an outcome that those with insight had forewarned at the start of the Sahwat mission in ash-Sham: the muhajirun.



Leaving out our opinions of Sa'd al-Hunayti, here turns a decisive

role in which the Idlib pocket is about to undertake. The geo-political players in the conflict: Turkey, Russia, Iran, and also America, have a mutual consensus amongst themselves, despite their differences, that it is necessary to remove what they label as "terrorists". Without concerning themselves that the "terrorists" are apostates, anyone who claims Islam and has a beard is considered a



threat, no matter how many acts of riddah one falls into. Still, they don't want mere cooperation; what they are looking for in Idlib is complete compliance. And one should expect al-Jawlani to follow suit, no matter the political theatre that him and his group come up with, as treachery lies at the core of apostates.

Backed into a corner, the apostate Bilal 'Abdul-Karim may not even be safe from the

schemes of the Sahwat and al-Jawlani, no matter how many selfies he takes.



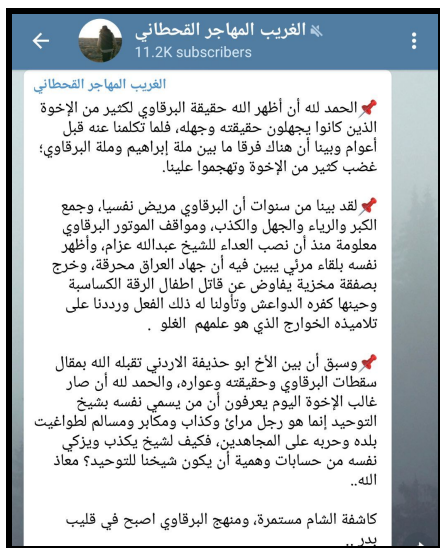
Back to Sa'd al-Hunayti, al-Maqdisi claims leaks from within Hay'ah

Tahir ash-Sham, meaning from his moles, that after three months of imprisonment, al-Hunayti is to be extradited to Turkey. He claims that Hay'ah Tahir ash-Sham had promised various scholars on his release but, and this is true, they only use the

scholars and respect them when it is in their interest. Built on the rotten root of betrayal, that comes as no surprise. Remember, mind you, that these are the exact same apostates that al-Maqdisi issued fatawa for in order to fight the muwahhid Islamic State.

A few days before this revelation, one who used al-Maqdisi and others for his personal gain, Abu Mariyah (al-Galaxy), wrote on his

Telegram channel (which has over 11k subscribers, while munasir channels are deleted within days or, better yet, hours) that the reality of al-Maqdisi has become apparent to many who were previously ignorant of it and would get angry for his sake, calling him a person of lies and arrogance, which is true, making mention of the absurd claim of al-Maqdisi in referring to himself (yes, himself) as the “shaykh of tawhid”.



To this day, although, I am not sure how al-Maqdisi (al-Barqawi) is the teacher of the Khawarij (meaning the muwahhid Khilfah) and that we (i.e., the muwahhidin who make takfir of the agreed upon nullifiers of Islam) learned from him extremism. Unless, of course, the charge of khariji against Shaykh Abu Bakr and the Islamic State came when Shaykh al-Baghdadi revoked the authority of al-Galaxy and

al-Jawlani, as previously al-Galaxy knew the reality of Shaykh Abu Bakr al-Baghdadi and the Islamic State as lions who free the prisoners of Ahlus-Sunnah from the wretched hands of the Rawafid.



His (al-Galaxy) is an example of feigning respect, using al-Maqdisi (and previously Shaykh al-Baghdadi) in the beginning to justify their war against the mujahid Islamic State, only to stab him in the back, as is their custom. Is it not odd that al-Galaxy reaches back in recent history to attack al-Maqdisi for his terrible stance on the jihad in Iraq, in which then and there the reality of al-Maqdisi became obvious to the observer, when according to al-Galaxy the mujahidin were wrong to fight the Sahwat in Iraq funded by the tawaghit. Continuous contradictions and displays of hypocrisy...

In retrospect, the mujahidin warned against al-Maqdisi years ago; Shaykh al-Adnani spoke the truth when he said and advised the soldiers of the various factions to

think of all the pretexts that the callers upon the gates of Hell are using to get you to fight the Islamic State. You will find that they are all false pretexts. So think and reflect, O soldier afflicted by fitnah, and look with the eye of impartiality, not with the eye of a biased faction. Look with the perspective of the Shari'ah and the evidence, and then don't turn to the fatawa of the donkeys of knowledge who've stumbled and fallen in trash. Do not let their famous reputations deceive you, even if they have a long history of writing and authorship, for they neither left the laps of the tawaghit, nor marched forth to jihad. They spent their entire lives remaining behind with the women in their rooms, hunting the slip-ups and mistakes of the mujahidin. If they perform ribat, their ribat is on the frontiers of Twitter, and if they take part in battle, their battle is in the form of an interview on satellite TV. They have never fired a single bullet for the cause of Allah, nor have they witnessed a single scene or episode on the battlefield with the mujahidin.

It may be that if one of them wanted to join a faction, they would not accept him. *And if he were accepted, he would not remain long before either he discarded them or they discarded him. It may be that if he were to contemplate, he would discover that his arrogance is what prevents him from marching forth, for his inner self would not obey him with regards to placing himself under the authority of any leader.* It may be that he has never considered taking part in battle and will never consider doing so. And after all that, even as a sinner sitting back from jihad, he wants to make himself out to be an authority for jihad and the

mujahidin. Never!¹

Alas, al-Galaxy, also a person of lies and arrogance, did not heed the advice of the sincere advisor (may Allah accept our shaykh into the highest levels of Jannah with the prophets, the siddiqin, the shuhada, and the salihin) and remained in the apostate group which eventually evolved into Hay'ah Tahrir ash-Sham. And if it is asked:

What Are The Nullifiers Hay'ah Tahrir Ash-Sham Have Fallen Into?

Then reply:²

Bismillah ar-Rahman ar-Rahim.

Hay'ah Tahrir ash-Sham or what is referred to as Jabhah al-Jawlani, have fallen into a vast number of nullifiers of Islam; these are:

1. Its alliance with the military councils and the secular battalions in Deir az-Zour,

Wilayah al-Khayr, against the Muslimin.

2. Their public alliance with Nur ad-Din Zinki, the Shami Front (al-Jabhah ash-Shamiyyah), Liwa ash-Shirk and other than them from the Sahwat murtaddin who are supported by America.

3. Their alliance with the apostate Zahran Alloush, the dog of Al Salul and America, against the Islamic State, and it is known to everyone that Zahran Alloush wanted a democratic state.

4. Supporting a brigade belonging to the Sahwat front in Atarib and they are the ones who became the Hazm movement which later on the Jabhah [al-Jawlani] made takfir of and fought after their maslahah (benefit) ended.

5. Support that Jabhah al-Jawlani gave to Jamal Maruf in the beginning of the treachery and permitted him to pass through their checkpoints to fight the Islamic State, as well as sharing weapons with them.

6. The group's aid to the Sahwat in the beginning of the treachery in most areas, opening roads and receiving their ribat points against the regime in order for

the Sahwat to focus on fighting the Islamic State.

7. Jabhah al-Jawlani allied and fought alongside the Southern Front, and to be specific Liwa al-'Umari, in al-Lujjah area against the Islamic State, and those Sahwat are backed by America.

8. Jabhah al-Jawlani allied and fought alongside the murtaddin from the Southern Front (Moq room), specifically Jaysh al-Yarmuk, against our brothers from Jaysh al-Jihad in Quneitra.

9. Jabhah al-Jawlani's alliance with those murtaddin that do not want the rule of Allah and openly declared that, such as the murtaddin Ashrar ash-Sham against our brothers from Liwa Shuhada al-Yarmuk; whom now they are fighting.

These are only some of them and there are many others. The greatest one of which is disabling the rule of Allah and removing it from the areas it takes from the Islamic State like what happened in the northern countryside of Aleppo, as well as removing the rule of Allah from the villages where the hudud were implemented in Quneitra. And Allah knows best.

¹ Taken from his speech *O Our People Respond to the Caller of Allah*. The emphasis is mine.

² The reply is taken from a group of students of knowledge written over a year ago on Telegram, and then posted on a channel, but the channel has since been deleted.

A Challenge

To the reporters, writers, analysts, neo-Orientalists, and every opponent who has been deceived, whether by himself or others, in thinking that the mujahid Islamic State is defeated or close to defeat or does not have the same capabilities of pre-2014, take a glance into the quicksands of Iraq and compare the carnage and operations monthly.

Compare and analyse and see if the war is not moving along the paths of the plans laid out by the leaders of the mujahidin. Those who placed the timetable of this war at 2014 to present will soon wake up to the fact that this war is long and the moving from the cities to the rural areas and into the vast deserts is only one phase of this war.



Q&A w/Shaykh Nasir al-Fahd

Question: As-salamu ‘alaykum wa rahmatullahi wa barakatuhu our noble shaykh. What are the guidelines of takfir? And who has the right to perform takfir upon a specific individual? And do the laymen have the right to make takfir upon whoever insults the Messenger or allies with the kuffar, whether he was ignorant or knowledgeable? And what is your opinion regarding those who abstain from takfir and warn against it? And what is your opinion regarding the one who calls for discussion and debate in the way which is best? May Allah aid you and give you success, and lead your steps on the straight path, and make Jannah our abode and your abode.

Answer: Wa ‘alaykum as-salam wa rahmatullahi wa barakatuhu, as for what follows...

The discussion regarding the guidelines of takfir has very long details attached to it; however, I'll summarise it for you. So from the most important guidelines of takfir are three matters:

1. That there is established proof for the reason behind performing takfir.

2. That the action of the individual upon this reason behind performing takfir is clear, and does not have any doubtful possibilities in it.

3. The barriers [of takfir] are removed, and they are four: ikrah, ignorance, tawil, and a mistake. Every barrier from these impediments [of takfir] have details attached to it, and everyone who has knowledge in an issue has the right to make a judgement in it, even if he was from the laymen.

Thus the one who knows that leaving salah is kufr, then he sees someone who does not perform salah, he has the right to make takfir of him. And the one who hears someone mocking the Din [has the right to make takfir], and similar to that.

But as for performing takfir upon specific individuals: Then know, may Allah bless you, that the mathhab of irja in this time of ours deeply penetrated into those who affiliate themselves to Salafiyyah, so they became two different groups:

1. Whoever states with his tongue or in his articles that there is no speech or actions that constitute kufr; rather, all that falls back to belief in the heart.

2. The one who affirms that there are sayings and actions which constitutes kufr, however, he does not see anyone as a kafir.

There is no doubt that both these schools of thought are false, and the first one is more absurd than the second. The one who ponders over the life of the Prophet (sallallahu ‘alayhi wa sallam), his companions, and the leading scholars, will know the falsehood of these schools, as the first thing that the Companions did after the Prophet (sallallahu ‘alayhi wa sallam) passed away was make takfir of a group of people and fight them. And what has become most prevalent and famous from the Salaf is their takfir of the Jahmiyyah and the heads of the Jahmiyyah, such as al-Jahm, al-Ja’d, Bishr al-Marisi, ibn Abi Du’ad, and others. And the most prevalent thing which gathered the innovators against Shaykhul-Islam ibn Taymiyyah (rahimahullah) was his takfir of those who they believe are amongst the awliya, such as ibn

‘Arabi, ibn al-Faridh, at-Tilmisani, al-Qunawi, and others. And the most prevalent thing which Shaykhul-Islam Muhammad ibn ‘Abdil-Wahhab (rahimahullah) was most hated for was the issue of him performing takfir of the grave worshippers and other than them.

Shaykh Muhammad ibn ‘Abdil-Wahhab (rahimahullāh) said in the third treatise from his *Rasail ash-Shaykhsiyyah*,

If they were for more than twenty years affirming day and night, secretly and openly, that the tawhid which this man displayed is the Din of Allah and His messenger, however the people do not obey us, and that what he rejected was shirk while he was truthful in his rejection [saying]: only if he would abstain from takfir and fighting, he would be upon the truth.

And he said in his twenty ninth treatise,

And you know what they say, that if the people of confrontation (i.e. Muhammad ibn ‘Abdil-Wahhab) would abandon takfir and fighting, they would be upon the Din of Allah and His Messenger.

And he said in his thirty eighth treatise,

However, today they argue with one misconception, so know the answer to it, and what they say is that all of this

is the truth, we bear witness that it is the Din of Allah and His messenger, except for takfir and fighting. And what is astonishing is the one who is not able to answer this [misconception]. If they affirmed that this is the Din of Allah and His messenger, how can we not make takfir of the one who rejects it, kills those who commands it, and imprisons them? How can the one who sends orders to imprison them not be a kafir? How can the one who comes to the people of shirk and urges them to hold onto their religion and adorns it for them, and encourages them in killing the muwahhidin and taking their wealth not be a kafir? How can he not be a kafir if what he urges and encourages is what the Messenger (sallallahu ‘alayhi wa sallam) rejected? He forbade it and called it shirk with Allah, and he testified that the one who has enmity to them and hates their people, and orders the mushrikin to be killed is upon the Din of Allah and His messenger. Know [O Muslim] that the proofs supporting making takfir of a righteous Muslim if he commits shirk with Allah, or he assisted the mushrikin [in fighting] against the muwahhidin, even if he did not commit shirk, are too much to be counted from the words of Allah, His messenger, and the sayings of all the scholars.³

Question: Please clarify the difference between the kafir and the people of the Book, with the knowledge that the people of the Book are the Jews and

Christians whom are kuffar. So what is the difference between the two? May Allah reward you with every that is good.

Answer: All of them are kuffar; thus the people of the Book from the Jews and Christians are kuffar, and they share this description alongside others, except that they differ from other kuffar in two issues:

1. They have a heavenly revealed book. And even though it has become distorted, they are attributed to it.
2. The Muslim can eat from the sacrifices of the Jews and Christians and marry from them, unlike with the remaining kuffar.

4

3

http://www.ilmway.com/site/maqdis/MS_22354.html

4

http://www.ilmway.com/site/maqdis/MS_914.html

| 12 PKK Murtaddin Killed and Injured in an Attack by Khilafah Soldiers in Shaddadi

After putting trust in Allah, a unit of mujahidin attacked a checkpoint for PKK murtaddin at the entrance to Shaddadi city and clashed with its members, killing 5 murtaddin and injuring 7 others by Allah's grace. The tails of the Crusaders must know that the Khilafah soldiers are monitoring them and that this assault is but the tip of the iceberg...

| Over 15 PKK Murtaddin Killed and Injured in the Southeast of the Wilayah

With Allah's success, the Khilafah soldiers detonated an explosive device on a truck transporting PKK murtaddin in Kawa' al-'Amow village to the north of Jizra al-Buhamid in the southeast of the Wilayat, destroying the vehicle and killing and injuring over 15 murtaddin. Receiving glad tidings, O agents of the crusaders...

| Killing and Injuring PKK Murtaddin in Separate Attacks in the Khayr Countryside

After putting trust in Allah, the Khilafah soldiers attacked barracks for PKK murtaddin in "an-Namaliyya" village, where they clashed with them using light and medium weapons and hand grenades, killing and injuring a number of them. The mujahidin then returned safely

NEWS HEADLINES

to their locations with ghanimah.

And in an-Namaliyya village, the murtadd called "Khadr al-'Abbas," a member of PKK intelligence, was assassinated with a silent pistol. Also, the Khilafah soldiers targeted a patrol for PKK murtaddin with machine guns in "Abu an-Naytal" village, killing and injuring a number of them, and all praise is due to Allah.

| 23 Rafidah Mushrikin Killed and Injured in Northeastern Baghdad

By Allah's success, a security unit managed to reach a Rafida mushrikin gathering in the Hay Ur area in northeastern Baghdad

and plant 2 explosive device among them, then detonate them on them, killing and injuring nearly 23 Rafida mushrikin, and all praise is due to Allah.

| Many Murtadd Federal Police Personnel and a Local Representative Killed and Injured in Separate Attacks in Karkuk

After putting trust in Allah, the Khilafah soldiers in Karkuk executed a number of separate attacks on the Rafidah and murtaddin. They targeted a vehicle for the murtadd Federal Police with machine guns on the as-Sufra road to the west of ar-Riyadh, destroying it and killing and injuring those inside it. And in Mamah village to the south of ad-Dibbis, the Khilafah soldiers detonated an explosive device on a vehicle for the murtadd, disabling it, and the mujahidin also targeted a local representative of the al-'Askari neighborhood and a spy for the Rafida government in central Karkuk with an adhesive device, killing them.

In Asdah village in southern ad-Dibbis, an officer and a number of murtadd Federal Police personnel were killed in

an explosive device detonation on the vehicle transporting them, and a Humvee of theirs was disabled and those inside were injured as a result of an explosive device detonation on it near Arab Kowi village to the south of Daquq. Also, another explosive device detonation on a Humvee near ‘Awwad al-Mahawash village to the west of ar-Riyadh, disabling it and killing and injuring those inside it, and all praise be to Allah.

| **Over 30 Iraqi Army Personnel and Rafida Mushrikin Killed and Injured in 2 Explosive Device Detonations in Baghdad**

After putting trust in Allah, a security unit from the Khilafah soldiers managed to plant 2 explosive devices inside a bus transporting army personnel and a number of Rafida mushrikin, in the an-Nahdha area in central Baghdad, and detonated it on them. It resulted in killing and injuring more than 30 of them. We give glad tidings to the Rafidah mushrikin...

| **150 Rafida Mushrikin and Afghan Security Personnel Killed and Injured in Kabul**

By Allah’s success, the istishhadi brother Sabir al-Khurasani (may Allah accept him) managed to access a Rafidah mushrikin crowd in District 6 in Kabul, and detonate his explosive vest among them. After Afghan security personnel and a number of reporters had gathered, the mujahidin exploded on them a vehicle that was parked, and 150 of them were killed and injured during the two attacks, and all praise is due to Allah.

| **Rafidi and Tribal Mobilization Murtaddin Killed and Injured in Explosive Device Detonations in Baiji**

By Allah's success, the Khilafah soldiers managed to detonate an explosive device on a group of bomb experts in the an-Nift neighborhood in the center of Baiji city, killing and injuring several of them.

And in the al-Fatha area to the north of Baiji, the mujahidin targeted a military vehicle for the murtadd Tribal Mobilization with an explosive device, destroying it and injuring those inside.

Also, a vehicle for the murtadd Rafidi Mobilization was destroyed and those inside it were killed and injured as a result of an explosive device detonation on it in the an-Nur neighborhood to the west of Baiji, and all praise is due to Allah.

| **9 Rafidi Army Personnel Killed and 12 Military Vehicles Destroyed in an Ambush in ar-Ramadi**

By Allah’s success, the Khilafah soldiers targeted a vehicle for the murtadd Rafidi army near the an-Nukhayb area to the west of ar-Ramadi with an explosive device, killing 5 of them and injuring 2 officers.

And on the road between Baghdad and ar-Ramadi, the Khilafah soldiers ambushed trucks carrying military vehicles for the murtadd Rafidi army, where they detonated on them several explosive devices, killing 4 of their personnel and destroying 12 military vehicles, and all praise is due to Allah.

